

*Draft Concept Paper*

**One Earth Family – Vasudhaiva Kutumbakam**

*Ishavasya Idam Sarvam , Yatkincha Jagatyam Jagat Tein Tyakten Bhunjeetha , ma gridhah kasya swidhanam.*

**ईशा वास्यमिदं सर्वं यत्किञ्च जगत्यां जगत् ।**

**तेन त्यक्तेन भुञ्जीथा मा गृधः कस्यस्विद्धनम् ।**

*(युजर्वेद 40 वां अध्याय*

*प्रथम मंत्र )*

*(ईशावास्योपनिषद् प्रथम मंत्र )*

**God Consciousness pervades every particle of the Universe. O human beings! Enjoy this wealth in the need based sharing and caring spirit and not greed based acquisitive culture.**

**Preamble  
Principles  
Programme**

**1. PREAMBLE**

***Vasudhaiva Kutumbakam: A Universal and Unifying Principle:***

A central principle in the Vedas of India is ‘*Vasudhaiva Kutumbakam*’ – all beings on earth belong to a single family. This principle of the fundamental unity and interconnectedness of all life forms, encoded in Indian scriptures thousands of years ago, resonates with most ancient indigenous spiritual traditions around the globe. The First Nations people of America describe this unity as ‘Mitakuye Onasin’, while Africans called it ‘Ubuntu’ or ‘I exist because you exist’. This principle allowed our earliest ancestors to evolve in cooperation with flora, fauna and fellow beings. It was carried forward in different words by all the major world religions that emerged over the past 2000-3000 years. In Christianity, we find the Golden Rule of ‘do unto others as you would have others do unto you’. In Islam we find ‘Tawheed’ or the Unity and Oneness of God, and Mutafikaleen or the interdependence of all beings. Buddhism uses the concept of ‘Indra’s net’ to symbolize the interconnectedness of all life, and ‘Nichiren’, meaning ‘many in body but one in spirit’.

Recent scientific discoveries provide irrefutable empirical evidence to these philosophical and metaphysical theories. Quantum physicists like David Bohm and;

evolutionary biologists.... ADD: SCIENTIFIC REFERENCES HERE ON INTERDEPENDENCE AND UNITY.

Today, the calamitous atomization of society and the violent divisiveness of our political, economic and religious institutions make it essential for us to reclaim and embody the universal and unifying principle of One Earth Family. In Gandhian tradition, fulfilling the needs of the most vulnerable and underprivileged members of this family is the touchstone on which all our actions must be based.

One Earth Family – *Vasudhaiva Kutumbakam* is a new social movement that is based on this foundational principle of the oneness of all beings on earth. Its work is carried forward through an Integral Institute that seeks to highlight both the beauty and value of the infinite diversity of humanity and nature, and the inherent unity and interconnectedness of all life underlying our diversity. The profound underlying conviction is that only an integrated approach that encompasses the political, economic, ecological, social, legal, cultural and spiritual dimensions and recognizes their inter-dependence can bring about the transformation required today.

## **PRINCIPLES**

- 1. Interconnectedness – one creator – as proved by science**
- 2. Universe belongs exclusively to no-one: sharing**
- 3. Truth – as constant unfolding process**
- 4. Compassion**
- 5. Consciousness**
- 6. Wisdom**
- 7. Radical responsibility for our actions and their consequences**
- 8. Justice (pursuit of justice in all its dimensions: spiritually, culturally, ecologically, and socially (political, economic, legal))**

## **PROGRAMME**

- 1. A (Vaidic) Manifesto: A manuscript outlining the pressing and universal relevance of the Vaidic Message for our times, and outlining a manifesto proposing a new integrated paradigm for society**

### **Our Vision:**

The Vision of “Vasudhaiva Kutumbakam” is a world-view where the inherent unity and interdependence of all creation is recognized and respected, where every living soul is valued and enabled/empowered to fulfill its potential, and where cultural, ecological and spiritual diversity is valued.

### **Our Mission:**

The Mission of “Vasudhaiva Kutumbakam” is to equip Agents of Transformation, through a process of unlearning and spiritual evolution. These Agents of Transformation will:

- Cherish and celebrate the interconnectedness of self, nature, culture and the entire universe.
- Pursue truth and foster justice relentlessly in intention, word and action.

### **OUR VALUES:**

1. radical responsibility
2. Universal kinship, or unity that transcends borders and labels
3. Respect for diversity.

4. Freedom and justice for all
5. Compassion towards the weak and the vulnerable and preferential option for the poor.

### **Our Activities:**

To fulfill its mission and strive to achieve its vision, the main activities undertaken will be to:

- **1. Provide a platform for integral and transformative dialogue:** between leaders in religious, political, military, economic and media institutions who are ready to address and transform current systemic crises through new paradigms.
- **2. Prepare Agents of Transformation:** i.e. a new generation of young leaders from diverse cultural, religious and social backgrounds who will undertake innovative initiatives in their communities and institutions, and conceive of new paradigms for peaceful, just and ecological development.
- **3. Empower Indigenous Adivasi** youth leaders, female and male, to become powerful national voices for their diverse cultural, spiritual and ecological traditions, and their distinct socio-political aspirations. Adivasis comprise 100 million people but remain despite their millennial culture, marginalized in India. One Earth Family will highlight the valuable contributions Adivasi culture and eco-spirituality can make to India's socio-political, economic and environmental progress.
- **4. Build National Networks to maximize Impact:** For sustainability and a multiplier effect, strong networks and coalitions will be created between all participants in the three above activities. Leaders in Activity 1 will form a coalition for change to enhance transformative potential. Youth in Activities 2 and 3 will establish 'One Earth Family' Student Associations in their Schools, Colleges and Universities and train and empower students to multiply impact.
- **5. Build a Global Co-Creative Cultural Collaborative for Transformation:** by drawing on the powerful global networks of contacts and collaborations of the founders with visionary leaders and transformative movements and institutions around the globe to form a nucleus that can spearhead inner and outer transformation at this time of planetary crises.

### **ACTIVITY ONE: INTER-CULTURAL, INTER-FAITH DIALOGUE FORUM**

At three symbolic moments of the year (around January 26, Republic Day; August 15, Independence Day and October 2<sup>nd</sup>, Gandhi's birthday), we will convene an intercultural spiritual dialogue between change-oriented leaders from different sectors drawn from diverse cultural, religious and class backgrounds. These will be both national and regional, inviting leaders from across the troubled regions of South Asia. Their goal would be to co-create innovative solutions to India's crises from an interfaith, spiritually grounded and culturally rooted perspective. Each dialogue will last three days, sufficiently long to create meaningful and lasting relationships between participants and generate shared impulses for change. The outcomes of the dialogues will be fed into the mainstream through media and social networking, to build momentum for such change ideas. These ideas will also be debated, discussed and further developed by the students in Activities 2 and 3 and, on an ongoing and wider basis, by the Student Associations they create in their educational institutions, in order to build wider momentum and support for these change ideas.

### **ACTIVITY TWO: PREPARING AGENTS OF TRANSFORMATION**

Three times per year following the dialogue in Activity 1 (ie following Republic Day, Independence Day and Gandhi's Birthday), a five day interactive workshop will be held for 120 selected youth from across India to prepare them intensively to become Agents of Transformation.

Participants: will be 50% female, 50% male. Half will be from disadvantaged backgrounds (so called 'Scheduled Castes and Scheduled Tribes, prioritizing Adivasis or Scheduled Tribes)

while the other half will be from other social backgrounds. India has 28 states and 7 union Territories. Accordingly, there will be a minimum of four participants from each of the states and one each from the Union Territories, of which two male and two female, two from underprivileged and two from other backgrounds. In choosing the participants, attention will be given to ensure that all religions and spiritual traditions, including the secular and the atheistic. This will provide an opportunity for a deep integration of India's highly diverse cultural, religious, social diversity amongst the youth.

Location: Workshops will be held in Ashrams/Gurukuls in simple, ecological and spiritual settings.

Agenda: The agenda will intersperse dynamic interactive teaching, group works, creative exercises, community work, and time spent in nature and in silent meditation.

### ACTIVITY THREE: EMPOWERING ADIVASI YOUTH LEADERS

After centuries of deprivation, India's so called scheduled castes, particularly Dalits, have begun to self-organise and are beginning to benefit from government schemes and initiatives for self-empowerment. Adivasis, India's original inhabitants, numbering 100 million in India, remain marginalized and disempowered. Furthermore their rich eco-spiritual culture remains unknown to the mainstream of India's population. Consequently, Adivasis are disparaged and exploited. Their timeless ecological cultural and spiritual wisdom is not being harnessed to support and enhance India's development. It is time for this to happen. For this purpose a special focus of One Earth Family will be to empower Adivasi youth and bring Adivasi culture to the mainstream through these youth.

Workshops will be held thrice a year for 120 Adivasi youth, one male and one female each from each of India's states and Union Territories. The programme will be somewhat similar to the one proposed above, with an enhanced focus on (i) highlighting the wealth and wisdom of Adivasi culture and (ii) the specific problems and difficulties of Adivasi communities, and the search for authentic, local or endogenous, integrated/holistic and transformative solutions identified by Adivasis themselves.

### ACTIVITY FOUR: NATIONAL NETWORKING FOR IMPACT and SUSTAINABILITY:

We will create national networks to ensure that each individual activity and programme has long term impact and sustainability. All those involved in the activities will undertake to become part of this national network and contribute actively to it.

In the trainings described above, preference will be given to promising, dynamic and committed first year undergraduate students in university, who will commit to establishing 'One Earth Family-Vasudhaiva Kutumbukam' Student Associations or Clubs in their institutions on their return. They will thus be able to oversee these clubs for two further years till graduation to ensure their sustainability. They will undertake to transmit the education and preparation received to fellow students in their Association and to stay networked with all the other participants and their Associations to continue sharing ideas, catalyzing projects and working together for societal transformation.

### ACTIVITY FIVE: CO-CREATIVE CULTURAL COLLABORATIVE FOR GLOBAL TRANSFORMATION

One Earth Family will have a dual focus: (i) looking inward at the vast sub-continent of India and South Asian region (ii) looking beyond the region at the whole world. The cultural and spiritual challenges of India and South Asia mirror those in the world at large. The Founders of One Earth Family have built up through their lifetimes' experiences vast and influential networks of contacts and close relationships with leading visionary individuals and inspiring institutions. One global forum will be held each year on a topical issue requiring integrated

transformation. One Earth Family will serve as the nucleus for a global collaborative co-creative and cultural network to effect transformation. This will include for example:  
Right Livelihood Foundation (the Alternative Nobel Prize) and Right Livelihood Academies, Sweden

The World Future Council, Germany/UK	*Peace Direct, UK
Trans4m Centre for Integral Development, Geneva	*Global Dialogue Institute, USA
Agents of Transformation, Geneva	*World Commission on Consciousness and Spirituality, USA
Heim Foundation, Geneva	*Unies'verselles House of Peace, Dakar, Senegal
Sekem Foundation & Heliopolis University, Cairo, Egypt	*The Academic Council on the United Nations System, Canada
SINAL, Brazil	UNESCO-International Centre for Human Sciences, Beirut